In the history of Chinese and European philosophy, metaphysics has played an outstanding role: it is a theoretical framework which provides the basis for a philosophical understanding of the world and the self. A theory of the self is well integrated in a metaphysical understanding of the totality of nature as a dynamic process of continuous changes. According to this view, the purpose of existence can be conceived of as the development and realization of the full potential given to the individual by its nature. In regard to human nature specifically, this idea of self-realization includes the development of all cognitive faculties as well as of the moral character.

Metaphysics has, however, suffered a loss of importance in current debates, especially in ethics. As a result, we observe the emergence of such philosophical views as moral skepticism and even nihilism. The consequence of this tendency has been the renunciation of a claim to understanding and to providing a solid ground for ethics.

Yet an intercultural dialogue can provide us with some hope as the consolidation of debates on crucial topics of our traditions might indeed serve as the basis for a more powerful philosophy in the future.

# University of Cologne Center for Advanced Studies

# **Internationales Kolleg Morphomata**

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In cooperation with

**Department of Philosophy** 

University of Cologne

### **FURTHER EVENTS IN SUMMERTERM 2011**

7th-8th June - Conference

Figurations of Creativity. Melancholy and her Sisters - A Cross-Cultural Comparison

1st of July - Workshop

Formen der Artikulation

14th-15th Juli - Conference

Morphomes of Time – Changing Images of the Seasons in Cross-Cultural and Diachronic Perspective



# METAPHYSICAL FOUNDATIONS OF KNOWLEDGE AND ETHICS IN CHINESE AND EUROPEAN PHILOSOPHY

WORKSHOP 24.-25.06.2011





# WORKSHOP JUNE 24-25, 2011

# METAPHYSICAL FOUNDATIONS OF KNOWLEDGE AND ETHICS

Saturday, 25th of June 2011

# IN CHINESE AND EUROPEAN PHILOSOPHY

# Friday, 24th of June 2011

09.30	Address of Welcome	10.00	Asu
09.45	Guo Yi (Beijing/Cologne) Dao and Daoic Philosophy -		in '
	a General Introduction	10.50	Arra
10.00	Richard Stichler (Philadelphia) Human Nature and		Me
	Cultures of War		Civ
10.50	Hans-Georg Möller (Cork) Emotions and Morality in		
	Confucianism and Daoism	11.40	Coff
11.40	Coffee Break	12.00	Chr
			tio
12.00	Sasa Josifovic (Cologne) Figurations (Morphomata)	12.50	Ral
	of Freedom		An
12.50	Paul Cobben (Tilburg) Recognition as Unity		Dis
	Between Theoretical and Practical Reason		
		13.40	Lun
13.40	Lunch		
		15.10	And
15.10	Günter Zöller (Munich) The Value of Knowledge and		Co
	the Knowledge of Value. A Modernist Reply		Ph
	to Guo Yi	16.00	Chu
16.00	Tilman Borsche (Hildesheim) To Be Announced		Ep
		16.50	Guo

10.00	<b>Asuman Lätzer-Lasar</b> (Cologne) The Guodian Manuscripts in Their Archaeological-Historical Context
10.50	Arran Gare (Melbourne) Daoic Philosophy and Process
	Metaphysics: Overcoming the Nihilism of Western
	Civilization
11.40	Coffee Break
12.00	Christian Krijnen (Amsterdam/Tilburg) Rational Founda-
	tions of Knowledge and Values
12.50	Ralph Weber (Zurich) Making the Implicit Explicit – An
	Analysis of Some Comparative Claims in Guo Yi's
	Discussion of Chinese and European Philosophy
13.40	Lunch
15.10	Andreas Speer (Cologne) What Wisdom? On the (Dis-)
	Connection of Metaphysics and Ethics in Western
	Philosophy
16.00	Chung-Ying Cheng (Hawaii) Onto-Generative
	Epistemology (本体知识论)
16.50	Guo Yi (Beijing/Cologne) Summary

## Concept

- > Guo Yi
- > Sasa Josifovic
- > Dietrich Boschung

# **Organisation & Contact**

- > Sasa Josifovic (sasa.josifovic@uni-koeln.de) Phone: +49 221- 470 6365
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### Venue

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